

## Palm Sunday

(Matt. 21:1–11; Mark 11:1–11; Luke 19:28-44; John 12:12–19)

Apr. 5, 2020

### Luke 19:28

When He had said this, He went on ahead, going up to Jerusalem.

### Coronation

A coronation is the act of placement or bestowal of a crown upon a monarch's head. The term generally also refers not only to the physical crowning but to the whole ceremony wherein the act of crowning occurs, along with the presentation of other items of regalia, marking the formal investiture of a monarch with regal power. Aside from the crowning, a coronation ceremony may comprise many other rituals such as the taking of special vows by the monarch, the investing and presentation of regalia to the monarch, and acts of homage by the new ruler's subjects and the performance of other ritual deeds of special significance to the particular nation. Western-style coronations have often included anointing the monarch with holy oil, or chrism as it is often called; the anointing ritual's religious significance follows examples found in the Bible. The monarch's consort may also be crowned, either simultaneously with the monarch or as a separate event.

### Luke 19:29-34

And it came to pass, when He drew near to Bethphage<sup>[fn]</sup> and Bethany, at the mountain called Olivet, *that* He sent two of His disciples, saying, “Go into the village opposite *you*, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*. “And if anyone asks you, ‘Why are you loosing *it*?’ thus you shall say to him, ‘Because the Lord has need of it.’” So those who were sent went their way and found *it* just as He had said to them. But as they were loosing the colt, the owners of it said to them, “Why are you loosing the colt?” And they said, “The Lord has need of him.”

**Zec 9:9** “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

### Luke 19:35-36

Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. And as He went, *many* spread their clothes on the road.

### Mat 21:8

And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road.

**Took branches of palm trees:** la patriotic parade. Palm branches were a symbol of Jewish nationalism since the time of the Maccabees. The crowd looked to Jesus as a political and national savior, but not so much as a spiritual savior.

## **Luke 19:37-38**

Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, saying: “ *Blessed is the King who comes in the name of the LORD!*” Peace in heaven and glory in the highest!”

## **An Amazing Profession**

**Hallel consists of six Psalms (113–118)**, which are recited as a unit, on joyous occasions <sup>[1]</sup> including the three pilgrim festivals mentioned in the Torah, Pesach (Passover), Shavuot, and Sukkot (the "bigger" Jewish holy days), as well as at Hanukkah and Rosh Chodesh (beginning of the new month). Hallel is recited during the evening prayers on the first (and, outside Israel, second) night of Pesach

What is recorded is from Psalm 118 verse 26

**Psa 118:28** *You are my God, and I will praise You; You are my God, I will exalt You.*

## **Luke 19:39-40**

And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.” But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

Creation Praises Him Ps 148:7-13, 96:11,12

Mountains and all hills; Fruitful trees and all cedars; Beasts and all cattle; Creeping things and flying fowl;

## **Psalm 148:9,10**

**Psa 96:12** Let the field be joyful, and all that *is* in it.

Then all the trees of the woods will rejoice before the LORD.

## **Jesus Weeps over Jerusalem**

### **Luke 19:41-44**

Now as He drew near, He saw the city and wept over it, saying, “If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. “For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, “and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”

## **Exact Day of Jesus’ Arrival Predicted**

- **Dan 9:25** “Know therefore and understand, *That* from the going forth of the command To restore and build Jerusalem, Until Messiah the Prince, *There shall be* seven weeks and sixty-two weeks; The street<sup>[fn]</sup> shall be built again, and the wall, Even in troublesome times.

- **Neh 2:1** And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, *when wine was before him*, that I took the wine and gave it to the king. Now I had never been sad in his presence before.

### **The Prophetic Day Fulfilled**

**Jesus entered into Jerusalem on the exact day prophesied by Daniel. Artaxerxes started the clock and Jesus entered on the exact day predicted.**

(Warning So Much Math) Thank you Sir Rober Anderson!

Daniel talks about weeks of years. 69 weeks of years= 483 years

First week of 7 years = 49 Years. Brings you to 445 BC to 396 BC this is when they were building streets and walls in Jerusalem. And the end of the ministry of Malachi, and the closing of the Old Testament Canon.

Next 62 Weeks of years = 434 years. Brings you to April 6, 32 A.D.; the month of Nisan.

7 weeks of years + 62 weeks of years = 483 years x 360 days per year = 173,880 days

483 years of 360 days. Now, the only way we can figure it out is we have to convert into our kind of years, with our kind of days, so we'll just multiply to get how many days it would be. You multiply it out, and it's 173,880 days. You say, "The Bible can't be this specific." Well, you'll find out in a moment - 173,880 days. The decree comes on March 14th, 445 BC. Sir Robert Anderson, who particularly did monumental work on this prophecy of the triumphal entry of Jesus Christ, has identified, by looking at the Jewish calendars of Passovers and so forth, that the time in which Passover was held can be determined rather easily, at least through using his method.

If Daniel is correct, from March 14, 445 B.C., to April 6, 32 A.D., is going to be 173,880 days. From March 14, 445, to April 6, 32 A.D., is only 477 years and 24 days; so we're a few years short. We have to deduct a year, because 1 B.C. and 1 A.D. is the same year, so we really have 476 years and 24 days. Now, we have to convert to our calendar of 365 days, so we multiply that all out, plus 24 days, and we get 173,764; and we're still short. But we have leap year every four years. So, 476 divided by 4, gives us 119 leap years, so we add 119 more days to 173,664, and we get 173,883 days - 3 days too many. You say, "Oh, close is good enough for me." Close is not good enough for God. Sir Robert Anderson went to the Royal Observatory in England, and he found out that, according to their solar calculations, a year is 1/128 of a day longer on the calendar than a solar year; 1/128 of a day longer. So every 128 years, we have to lose a day. And if you're dealing with 483 years, there'll be 3 of those, subtract those 3 days. And you have 173,880 days, just exactly as the Word of God said. (End of Math)

### **Our Heavenly Position and the Crowns that Come with It**

- and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen.

**Rev 1:5,6**

- Finally, there is laid up for me the **crow**n of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing. **2 Tim 4:8**
- Blessed *is* the man who endures temptation; for when he has been approved, he will receive the **crow**n of life which the Lord has promised to those who love Him. **James 1:12**
- and when the Chief Shepherd appears, you will receive the **crow**n of glory that does not fade away. **1 Peter 5:4**
- the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying: **Rev 4:10**

### **What Should be our Heavenly Mindset**

- For our **citizenship is in heaven**, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. **Phil 3:20,21**
- If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. **Col 3:1-3**
- Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: *“For Your sake we are killed all day long; We are accounted as sheep for the slaughter.”* Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord. **Rom 8:35-39**

**2Ki 9:13** Then each man hastened to take his garment and put *it* under him on the top of the steps; and they blew trumpets, saying, “Jehu is king!”

And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. **Rom 5:3-5**

“This entry into Jerusalem has been termed the *triumph* of Christ. It was indeed the triumph of *humility* over *pride* and worldly grandeur; of *poverty* over *affluence*; and of *meekness* and *gentleness* over *rage* and *malice*.” (Adam Clarke)

Assuredly, this honor paid to our Lord was passing strange; a gleam of sunlight in a day of clouds, a glimpse of summer-tide in a long and dreary winter. He that was, as a rule, "despised and rejected of men", was for the moment surrounded with the acclaim of the crowd. All men saluted him that day with their Hosannas, and the whole city was moved. It was a gala day for the disciples, and a sort of coronation day for their Lord. (Spurgeon)