

## Be Complete - Colossians 1:18-20 - Jesus, Head of the Church

### 5 Points To Look For

- Jesus is the Head of the Church
- Jesus is the Firstborn from the Dead
- Jesus is Preeminent
- Jesus is the Fullness of God
- Jesus has Brought Reconciliation

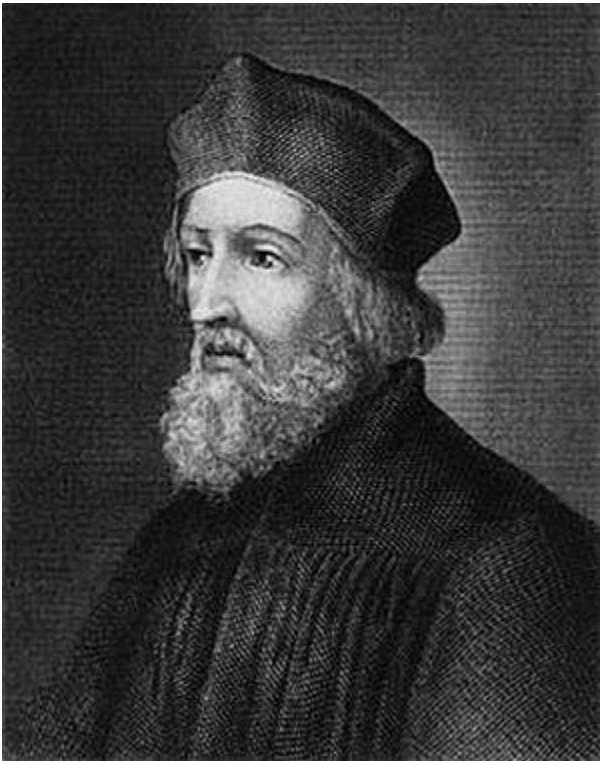
### Christ the Head of the Church His Body

**Col 2:19** and not holding fast to the **Head**, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase *that is* from God.

**Eph 1:22** And He put all *things* under His feet, and gave Him *to be head* over all *things* to the church,

**Eph 5:23** as also Christ is **head** of the church; and He is the Savior of the body.

**Eph 5:29** For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord *does* the church.



Pre-Reformation Reformer Jan Hus

“I am persuaded that if at this time St. Peter, in person, should preach all the articles of Holy Scripture, and only deny the pope’s authority, power, and primacy, and say that the pope is not the head of the church, they would cause Peter to be hanged. If Christ Himself were on earth again and should preach, without all doubt, that Christ is the head of the church, the pope would crucify Christ.” Martin Luther

### Resurrections in the Bible

- |               |   |
|---------------|---|
| 1 Kings 17:22 | Elijah Raises The Widow's Son             |
| 2 Kings 4: 35 | Elisha Raises The Shunammite's Son        |
| 2 Kings 13:21 | Man Buried into Elisha's Tomb             |
| Luke 7:15     | Jesus Raises the Son of the Widow of Nain |
| Luke 8:55     | Daughter of Jairus                        |

Acts 9:40      Dorcas  
Acts 20:12     Eutychus  
John 11:44     Lazarus

Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

**Romans 6:8,9**

**prōteuō; to be first, hold the first place**

Root Word: **prōtos**

- I. First in time or place
  - a. in any succession of things or persons
- II. First in rank
  - a. Influence, honour
  - b. Chief
  - c. Principal
- II. First, at the first

**plérōma**, play'-ro-mah; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):—which is put in to fill up, piece that filled up, fulfilling, full, fulness.

Paul doubles down by saying **ALL the FULLNESS**

**What does it mean to be Reconciled?**

To Reconcile: to reconcile back again. To bring back to a state of harmony

**Why is there disharmony?**

Our sin has separated us from God. Isaiah 59:1-8

Wages of our sin is death. Rom 6:23

Wrath lays upon us. John 3:36

We are building up wrath. Rom 2:5

God's wrath is coming upon the sons of disobedience Eph 5:6, Col 3:6

**How can we be reconciled?**

We have been brought near. Eph 2:13

Forgiveness of sins. Eph 1:7

Saved from wrath. Rom 5:9

We have been purchased. Acts 20:28

Only by the blood can we have peace. Col 1:20

Redeemed by the blood. 1 Peter 1:18,19

We are washed by the blood. 1John 1:7, Rev 1:5

We are overcomers by the blood. Rev 12:11

**Jesus is Amazing**

- **Jesus is the Head of the Church**
- **Jesus is the Firstborn from the Dead**
- **Jesus is Preminent**
- **Jesus is the Fullness of God**
- **Jesus has Brought Reconciliation**