

Hebrews 5:1-10

- **Overheads in Bold Print**
- **“For every high priest taken from among men is appointed on behalf of men in things pertaining to God, in order to offer both gifts and sacrifices for sins; he can deal gently with the ignorant and misguided, since he himself also is beset with weaknesses; and because of it he is obligated to offer sacrifices for sins, as for the people, so also for himself. And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was. So also, Christ did not glorify Himself so as to become a high priest, but He who said to Him, ‘YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU’; just as He says also in another passage, ‘YOU ARE A PRIEST FOREVER, ACCORDING TO THE ORDER OF MELCHIZEDEK.’ In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although, He was a son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation, being designated by God as a high priest according to the order of Melchizedek.” Hebrews 5:1-10**

Outline-Written to first century Hebrews, Christ, Greater than..., Christ our High Priest- Pastor Craig,

- **“Therefore, let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.” Hebrews 4:16**

Priesthood-Attributes of, passage comparison of High Priest with our Great High Priest

- **Called by God**
- **Bridge between God and man**
- **Understanding compassion**
- **Provision for sin**

High Priest-Taken from among men

Called by God- does not take honor to himself, appointed by God, humble servant of God and others

Bridge-on behalf of men, connection to things pertaining to God, teaching Word, prayer, representative.

Understanding compassion-deal gently with ignorant and misguided, “Beset”, understands his own human weaknesses. Impatience, hatred, indignation, “holier than thou” have no part in Priesthood.

Provision for sin-Day of Atonement, Offer sacrifices, prayers, for others and self, continual, temporal

- **“For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.” Hebrews 10:1**

My take on O.T, remnant, sensitive to sin, mourning over sin, tried to imagine, Put Myself-- 1. Person, 2. Priest, Grace to look forward to coming Messiah, looking back at cross/empty tomb.

Priesthood at time of Jesus-Jesus critical of religious leaders, no compassion, self-righteous, took Honor, Jesus had some bold and choice names for them. (White washed tombs, John Bap/-Brood of Vipers)

Our Great High Priest

Called by God, sent, designated by God, perpetual Priesthood, highest order, Abraham, Son=Deity, Melchizedek was a King and a Priest, Jesus our King Priest, Hebrews 7 more (Transfiguration) (Quote OT)

- **“You are my Son, today I have begotten You.” Psalm 2:7**
- **“You are a priest forever after the order of Melchizedek.” Psalm 110:4**
- **“Behold, My Servant, whom I uphold; My chosen One in whom My soul delights. I have put My Spirit upon Him; He will bring justice to the nations.” Isaiah 42:1**
- **“This is My Son, My chosen One; listen to Him!” Luke 9:35**

Bridge between man and God-Restored, reconciles

- **“For there is One God, and one mediator also between God and men, the man Christ Jesus...” I Tim. 2:5**
- **“By now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.” Hebrews 8:6**
- **“For this reason, He is the mediator of a new covenant...” Hebrews 9:15**

Understanding Compassion- “Days of His flesh”, Deity of Christ, Triune nature, Boice-Spurgeon

- **“We believe the doctrine of the Trinity, not because we understand it, but because the Bible teaches it and because the Spirit Himself witnesses within our heart that it is so.” James Montgomery Boice**

- **“Deity is not to be explained but to be adored, and the Sonship of Christ is to be accepted as a truth of revelation and to be apprehended by faith, though it cannot be comprehended by the understanding”**

God putting on flesh, Dependence on Father, prayer, not just Gethsemane, “learned obedience”, why would HE need to learn obedience, subjected Himself to be a man, exposed Himself every temptation, He understands,

- **“Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond servant, and being made in the likeness of man.” Phil. 2:6**
- **“For we do not have a high priest who cannot sympathize(emphasize) with our weaknesses, but One who has been tempted in all things as we are, yet without sin.” Hebrews 4:15**

Provision for sin- “having been made perfect,” Source, Salvation, Obey, subjection to God (He to Man, us to Him), foreign righteous, imputed righteousness vs. infused righteousness. Treated as His Son

- **“And having been made perfect, He became to all those who obey Him the source of eternal salvation, being designated by God as a high priest according to the order of Melchizedek.” Hebrew 5:9,10**
- **“He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.” 2 Cor. 5:21**

Perfect High Priest, Forever, Lamb of God, perfect and complete and finished sacrifice.

- **“He was oppressed, and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.” Isaiah 53:7**
- **“The next day he saw Jesus coming to him and said, “Behold the Lamb of God who takes away the sin of world!” John 1:27**
- **“But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all having obtained eternal redemption.” Hebrews 9:11,12**
- **“Therefore, when Jesus had received the sour wine, He said “It is finished!” John 19:30**
- **“I am a great deal more satisfied to have eternal salvation—a Salvation based upon a finished work, carried out by Divine Power—and undertaken by an unchangeable Savior.” Spurgeon**

Jesus-Our Perfect High Priest with His Perfect Sacrifice granting a perfect and eternal salvation!!!!!!

<u>High Priest</u>	<u>Jesus-Perfect High Priest</u>
Called by God	Sent by God, designated by God
Entered Holy of Holies,	Passed thru heavens, perfect tabernacle, sits at Right Hand
Compassion, recognized own sin	Became Man, learned obedience, tempted but fulfilled Law
Offered sacrifices continually	Offered Himself "Once and for all" (Perfect-Complete)

(New Slide)

- "Therefore, He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them." Hebrews 7:25

Priesthood of Believer-

- "But you are a chosen race, a royal priesthood, a Holy Nation, a people for God's own possession, so that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light." I Peter 2:9

Called by God-Chosen Race, people for God's own possession, "partakers of divine nature", born of His Spirit

- "And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose." Romans 8:28
- "just as He chose us in Him before the foundation of the World." Ephesians 1:4

Bridge between God and the Unbeliever-proclaim the excellencies of Him, sign post, acknowledge, salt, light

- "How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher? Romans 8:14

Understanding Compassion-Recognize our own sin, received mercy, grace. Called out of darkness. Attitude- No place for indignation, self-righteousness, "Holier than thou", jail i.e. Compassion for the ignorant-Oblivious-C notes

- "For by grace you have been saved through faith; and that not of yourselves, it is a gift of God; not as a result of works, so that not one may boast. For are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, so we would walk in them." Ephesians 2:8-10

- **“There but for the grace of God, there go I.”**

Provision for Sin-Proclaiming “Christ and He crucified, Gospel, called out of darkness into His marvelous light, shine

- **“I am just a beggar that has found bread, telling other beggars where to find bread.”
Spurgeon**
- **“For I determined to know nothing among you except Jesus Christ and He crucified.” I
Cor. 2:2**
- **“For this reason, I endure all things for the sake of those who are chosen, so that they
may obtain the salvation which is in Christ Jesus and with it eternal glory.” 2 Timothy
2:10**

Close in Prayer-Transition to communion

Benediction following last Worship song.

- **“Have this attitude in yourselves which was also in Christ Jesus, who, although He
existed in the form of God, did not regard equality with God a thing to be grasped, but
emptied Himself, taking the form of a bond servant, and being made in the likeness of
man. Being found in appearance as a man, He humbled Himself by becoming obedient
to the point of death, even death on a cross.” Phil. 2:6-8**

(Optional notes-just for me, not for overhead)

Ignorant-Oblivious

Things of God

Of Themselves

Unaware of their own depravity (bias toward evil)

The heinousness of their sin (v.o.v. quote) who they sin against

Their present and eternal danger (There is a Hell and it is eternal)

The way of salvation

The Lord Jesus Christ

The Holy Spirit and His power to change the heart (Bias toward righteousness) (Craig’s

Rest-Anyone who has grown in Christ recognizes that it was the Holy Spirit that brought
the change not by his own effort-true change comes from Christ) (Righteousness and
Christlikeness-partaker of divine nature)

IGNORANCE COMES WITH

Pride-Knows everything, doesn’t want to hear

Prejudice-I don’t want to know

Obstinacy-Many times, refuses

Sheer willfulness—By and by